



**Marine Science Institute  
Marine Camp Scholarship Application 2012  
500 Discovery Parkway, Redwood City, CA 94063  
(650) 364-2760**

Instructions (to be completed by parent or guardian):

- Register for Marine Camp on MSI's website [www.sfbaymsi.org](http://www.sfbaymsi.org) and pay the \$100 deposit
- Complete this scholarship application form and return to MSI at the above address no later than April 15, 2012
- Enclose copies of 2011 W-2 forms and your most current 1040 form.

MSI is able to provide a limited number of partial scholarships for the 2011 Marine Camp. Scholarships are based on financial need. Campers will be required to register for a camp and pay the \$100 deposit. Full scholarships are not available. Scholarship awards will be announced by March 4, 2012. Any partial payment due must be paid by May 18, 2012.

**CAMPER INFORMATION (if applying for more than one child, please list other children's names on back)**

Name of Camper \_\_\_\_\_  
Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Male  / Female  Grade as of Sept 1, 2012 \_\_\_\_\_  
Current School \_\_\_\_\_  
Has this camper attended MSI's summer camp before? Y  / N  If yes, When? \_\_\_\_\_  
Date and name of MSI camp child currently registered to attend \_\_\_\_\_

**PARENT INFORMATION**

Parent/Guardian \_\_\_\_\_  
Day Phone (\_\_\_\_) \_\_\_\_\_ Night Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_  
Address \_\_\_\_\_

Place of employment \_\_\_\_\_ Full time or Part time? \_\_\_\_\_  
Job title \_\_\_\_\_

Parent/Guardian \_\_\_\_\_  
Day Phone (\_\_\_\_) \_\_\_\_\_ Night Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_  
Address \_\_\_\_\_

Place of employment \_\_\_\_\_ Full time or Part time? \_\_\_\_\_  
Job title \_\_\_\_\_

Parental Status: Married  /Divorced  /Single  / other   
Camper lives with: Both Parents  / Mother  / Father  / other   
Number of siblings \_\_\_\_\_ Ages \_\_\_\_\_  
Number of siblings living at home \_\_\_\_\_ Number of people living in home \_\_\_\_\_  
Are any other siblings interested in attending camp? \_\_\_\_\_  
Do you participate in the Free and Reduced Price Lunch Program? \_\_\_\_\_

**\*On the following page, please explain why your child is a candidate for financial assistance.\***  
**In addition we welcome a letter from your child about why they would like to attend our camp.\***

**PLEASE ENCLOSE COPIES OF YOUR 2009 W-2 FORMS AND 1040 FORMS AS SUBMITTED TO THE INTERNAL REVENUE SERVICE.**

**I CERTIFY THAT ALL INFORMATION PROVIDED ON THIS APPLICATION IS TRUE, CORRECT, AND COMPLETE.**

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**Print Name** \_\_\_\_\_

**Relationship to Camper** \_\_\_\_\_

**Please explain why your child is a candidate for financial assistance:**