**MARINE SCIENCE CAMP SCHOLARSHIP APPLICATION - SUMMER 2023**

***For students in Redwood City School District only***

The Marine Science Camp Scholarship Fund can provide a limited number of scholarships for summer Marine Science Camp participants in K-8th grades. Scholarships are awarded based on demonstrated financial need and only complete applications submitted by **May 19** will be considered. Scholarship awards will be announced by **May 31** via contact information provided below.

|  |  |  |  |
| --- | --- | --- | --- |
| **Summer Marine Science Camp Session** | **Date Options** | **Program Cost** | **Minimum fee to be paid by you (10% of program fees)** |
| Plankton Pioneers(rising K-1st grades) | June 12-16, July 3-7\*, August 7-11 | $605($485\*) | $60.50($48.50\*) |
| One-week Marine Explorers(rising 2nd-5th grades) | June 26-30, July 3-7\*, July 10-14, July 17-21, July 24-28, July 31-August 4, August 7-11 | $655($525\*) | $65.50($52.50\*) |
| Two-week Marine Explorers(rising 2nd-5th grades) | June 12-23 | $1300 | $130 |
| Underwater Investigators(rising 6th-8th grades) | June 26-30, July 17-21, July 31-August 4 | $755 | $75.50 |

**INSTRUCTIONS (to be completed by parent or guardian)**

**DO NOT** register for Marine Science Camp. Spots are held in each camp for qualified scholarship applicants. If you are granted a scholarship and accept, you will be required to **contribute 10% of program fees per child**.

All documents listed below must be submitted to MSI by May 19**:**

[ ]  Completed **Redwood City School District** **Marine Science Camp Scholarship Application - Summer 2023** (this document; one per child in RCSD).

[ ]  A copy of **financial assistance** **verification** such as participation in the National School Lunch Program.

[ ]  A letter explaining why your child is a candidate for financial assistance.

**REQUIRED INFORMATION (please complete a second application if applying for another child in RCSD)**

Name of Camper \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Male [ ]  / Female [ ]  / Non-binary [ ]

Grade in Fall 2023\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How did you hear about the Marine Science Camp Scholarship program? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please write your 1st and 2nd choice camp sessions below (example: Marine Explorers July 24-28):

1st choice\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2nd choice\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian(s) Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone (\_\_\_\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How much are you able to pay for your child’s camp experience? $\_\_\_\_\_\_. We hope to offer support to as many children as possible—the more your family can contribute, the more we will be able to share with other children in need.

**Send all documents by May 19 to:** camp@sfbaymsi.orgor

Marine Science Institute, Attn: Marine Camp Director, 500 Discovery Parkway, Redwood City, CA 94063

**I CERTIFY THAT ALL INFORMATION PROVIDED ON THIS APPLICATION IS CORRECT AND COMPLETE.**

**Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Print Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship to Camper \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**