



## SCHOOL BREAK MARINE SCIENCE CAMP SCHOLARSHIP APPLICATION 2025-2026

The Marine Science Camp Scholarship Fund program can provide a limited number of partial scholarships for Marine Science Camp. The Scholarship Fund is supported entirely by donations and we hope to offer support to as many qualified applicants as possible. Scholarships are awarded on a sliding scale based on demonstrated financial need. A maximum of two scholarship applicants per camp session may be awarded. Qualified scholarship applicants are awarded in the order in which they are received. Complete applications must be submitted at least **two weeks prior to your desired School Break Camp session start date (see table below)**. A committee of Marine Science Institute administrative staff will review applications and scholarship awards will be announced the week prior to your desired School Break Camp session start date via contact information provided on the next page.

| School Break Camp Session                           | Complete Application Due Date | Program Cost | Minimum fee to be paid by you |
|---|-------------------------------|--------------|-------------------------------|
| October Break Camp (September 29 - October 3, 2025) | September 15, 2025            | \$ 750       | \$ 115                        |
| November Break Camp (November 24-26, 2025)          | November 11, 2024             | \$ 450       | \$ 70                         |
| February Break Camp (February 17-20, 2025)          | February 3, 2025              | \$ 560       | \$ 90                         |
| Spring Break Camp Week 1 (March 30-April 3, 2025)   | March 16, 2025                | \$ 750       | \$ 115                        |
| Spring Break Camp Week 2 (April 6-10, 2025)         | March 23, 2025                | \$ 750       | \$ 115                        |

### INSTRUCTIONS (to be completed by parent or guardian)

**DO NOT** register for Marine Science Camp. Spots are held in each camp for qualified scholarship applicants. If you are granted a partial or full scholarship and accept, you will be required to **contribute a minimum amount toward the program fees per child**. Funds are awarded on a sliding scale and you may be required to contribute an additional amount.

All documents listed below must be submitted to MSI at least two weeks prior to your desired School Break Camp session start date:

- ☐ Completed **School Break Marine Science Camp Scholarship Application 2025-2026** (this document; one per child).
- ☐ A copy of your **2024 tax return (2-page IRS 1040 form only)**, unless documenting special circumstances). Please black out Social Security Number. **You will not be considered for scholarship without these documents.**
- ☐ A copy of all supporting **2024 W-2** forms for all tax filers in the household. Please black out Social Security Number. **You will not be considered for scholarship without these documents.**
- ☐ A copy of **financial assistance verification** from other resources if applicable (i.e. National School Lunch Program).
- ☐ A letter explaining why your child is a candidate for financial assistance.

### CAMP PARTICIPANT INFORMATION (if applying for more than one child, please complete a second application)

Name of Camper \_\_\_\_\_

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Male ☐ / Female ☐ / Non-binary/Third gender ☐

Grade as of Fall 2025 \_\_\_\_\_ Current School \_\_\_\_\_

How did you hear about the Marine Science Camp Scholarship program? \_\_\_\_\_

Please check which session you would like to attend:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> October Break Camp  | <input type="checkbox"/> February Break Camp      | <input type="checkbox"/> Spring Break Camp Week 2 |
| <input type="checkbox"/> November Break Camp | <input type="checkbox"/> Spring Break Camp Week 1 |   |

## PARENT/GUARDIAN INFORMATION

Parent/Guardian Name \_\_\_\_\_

Day Phone (\_\_\_\_) \_\_\_\_\_ Night Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

Place of employment \_\_\_\_\_ Full time or Part time? \_\_\_\_\_

Job title \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Day Phone (\_\_\_\_) \_\_\_\_\_ Night Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

Place of employment \_\_\_\_\_ Full time or Part time? \_\_\_\_\_

Job title \_\_\_\_\_

Parental Status: Married ☐ / Divorced ☐ / Single ☐ / Other ☐

Camper lives with: Both Parents ☐ / Mother ☐ / Father ☐ / Other ☐

Number of siblings \_\_\_\_\_ Ages \_\_\_\_\_

Number of siblings living at home \_\_\_\_\_ Number of people living in home \_\_\_\_\_

Are there other siblings interested in attending Marine Science Camp? \_\_\_\_\_

Do you participate in the National School Lunch Program or other financial assistance resources? \_\_\_\_\_

**How much are you able to pay for your child's camp experience?** \_\_\_\_\_ \*

\* Please note that if you are granted a partial or full scholarship and accept it, you will be required to contribute a minimum amount toward the program fees. Funds are awarded on a sliding scale and you may be required to contribute an additional amount. Please consider your contribution carefully. The Scholarship Fund is supported entirely by donations and we hope to offer support to as many children as possible—the more your family can contribute, the more we will be able to share with other children in need.

**Due to the high volume of applicants, we are only able to consider complete applications that are submitted at least two weeks prior to your desired School Break Camp session start date (see table on previous page). Qualified scholarship applicants are awarded in the order in which they are received. Scholarship awards will be announced the week prior to your desired camp start date via email address(es) provided above.**

**Send all documents at least two weeks prior to the camp start date to: [camp@sfbaymsi.org](mailto:camp@sfbaymsi.org) or**  
Marine Science Institute, Attn: Marine Camp Director, 500 Discovery Parkway, Redwood City, CA 94063

**I CERTIFY THAT ALL INFORMATION PROVIDED ON THIS APPLICATION IS TRUE, CORRECT, AND COMPLETE.**

Signature \_\_\_\_\_

Date \_\_\_\_\_

Print Name \_\_\_\_\_

Relationship to Camper \_\_\_\_\_